

Rogers Park Rental Application

Please submit completed application along with a Park Rental fee of \$25.00
(Make checks or money orders payable to Madison County).

Name of Organization/Individual Omega Psi Phi Fraternity Inc.
Type of Event Community Picnic Event Date 6/1/2019
Requesting: Front of Park _____ Back of Park (Select One Please)
Start Time 10:00 am End Time 6:00 pm
Contact Name Albert Jones Cell phone# 601497-4383
Contact Address (street, city, zip) Canton MS 39046
Alternate Contact _____ Alternate Cell # _____

RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity which would possibly damage the grounds or equipment is prohibited.
6. Any damages will be the responsibility of the reserving party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes _____ No (\$50.00 additional utility charge)

Will portable toilets be used? Yes _____ No (\$100.00 per day additional fee)
If so, Call McGraw "Gotta Go" Portable Toilets; Phone - 601.879-3969

_____ I understand I am responsible for the portable toilets (initial please)

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature:  Date: 6/17/19

For additional information please call 601-855-5500

RECEIPT

DATE 5/20/2019

No. 697781

RECEIVED FROM Albert Jones of Omega \$25.00

Twenty-five 00/100 Psi Phi Fraternity DOLLARS

FOR RENT Rogers Park / Back / Community Picnic

| | |
|-----------|-------------|
| ACCOUNT | <u>25 -</u> |
| PAYMENT | <u>25 -</u> |
| BAL. DUE. | <u>0 -</u> |

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM 10:00am TO 6:00pm

BY K. Borden